**Department 18W**

**Leader and Teen Development**

**Ionia Free Fair is not responsible for lost, stolen or damaged articles prior to, during if after the Fair.**

**Club Exhibits**

1. Must have at least three members involved and must have a theme.

2. Should not only tell what the club did, but why they chose to do it.

5697 Educational Exhibit

**4-H Member’s Personal Record Book- Animal:** Record books can be obtained from the MSU Extension office.

5699 Dairy

5700 Horse/Draft

5701 Beef

5702 Sheep

5703 Swine

5704 Dog Care

5705 Rabbit

5706 Poultry

5707 Cat

5708 Goat

**4-H Member’s Personal Record Book – Still Exhibits**

Should contain information on club participation, project experiences and related activities, 4-H promotion, and community service. No newspaper clippings, awards or letters should be in record book. Record books can be obtained from the MSU Extension office.

5710 **Still Exhibit Record Book** – any project. Book cannot be used as part of another exhibit.

5711 **4-H Member’s Scrapbook** – Can contain any 4-H club memorabilia, including snapshots, newspaper clippings, awards, letters, etc. related to an individual member’s 4-H club work.

5712 **Secretary Record Book** – Complete secretary record book from an active Ionia County 4-H club during the current year.

5713 **Club Historian’s Record Book** – History and souvenirs from an active Ionia County 4-H club. Book may cover several years, but the current year history is required.

5714 **Any Other** - club related record keeping display.

**4-H Leadership Experiences**

1. Exhibitor must be currently enrolled in the Ionia County 4-H program and have attended the program they are exhibiting.

5715 4-H Explorations Days Educational Exhibit

5716 4-H Capitol Experience Educational Exhibit

5717 4-H Citizenship – Washington Focus Exhibit

5718 Any Other – 4-H experience exhibit

**Teen Leadership**

1. Exhibitors must be at least 13 yrs. old as of January 1st of this year, and be actively involved in 4H leadership roles, responsibilities or activities.

5719 1st year-Teen Leadership Project

5720 2nd year-Teen Leadership Project

5721 3rd year-Teen Leadership Project

5722 4th year-Teen Leadership Project

5723 5th year-Teen Leadership Project

**Large Animal Skill-a-thon**

Will be held during the Fair. Classes will be broken into Junior (9-14) and Senior (15-19) divisions.

5727 Large Animal (Beef, Dairy Cattle, Dairy Goat, Meat Goat, Sheep, Swine) Skill-A-Thon

**Community Service**

1. Projects will require a display or poster: please include pictures of your progress, as well as a final photograph, for exhibit in the Green Quonset. **Indicate if**: **Club**, **Team** (of 2 or more), or **Individual** entry.

5727 Barn Quilts (4x4 painted “quilt” square)

5728 Picnic Table

5729 Recycling Container

5730 Photo Backdrop

5731 Planter or Other Beautification Project

5732 Sitting Bench

5733 Direct service – active participant by club or individual in a community project

5734 Indirect service – support a project through fundraising and or advocacy

5735 Any other not listed – add project title exhibitor tag